

A R C A N D A M's
A S T R O L O G Y,
O R
B O O K O F D E S T I N Y.

S H E W I N G

The Method of calculating every Person's Nativity,—their natural Endowments and Dispositions,—principal Incidents of Life,—Marriages,—good or ill Success,—fortunate Point,—lucky and unlucky Days,—Death, &c. &c.

FAIRLY DEDUCED FROM THE
Influences of the PLANETS and STARS.

WITH AN ADDITION OF
P H I S I O G N O M Y.

Illustrated and adorned with elegant CUTS of the Twelve Signs of the Zodiac, and Representations of the various Forms in which the Stars they consist of are disposed.

Translated from the FRENCH of
J. Fr. NEVEAU, ASTRONOMER,
Many years confined in the Bastile for
foretelling the Death of the
DAUPHIN OF FRANCE, Father of the present King.

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P R E F A C E.

THE sublime science of astrology was held in such high veneration by the antients, that they seldom engaged in any undertaking of importance, or, indeed, even in the more ordinary affairs of life, without previously consulting the influence of the heavenly bodies then presiding, from which experience had taught them to judge of the probability or improbability of their succeeding; but of late years, every professor of this science has been either contemned as an impostor, or pitied as a lunatic. With what candor and justice they have been so treated, it may perhaps be deemed arrogance to pronounce; yet it must be remarked, (what cannot have escaped the most common observation) that censure is frequently the lot of the most meritorious; for, as the opinions of men vary, so do their prejudices; and many will not confess the verity of astrology, though conscious of an over-ruling influence, which they are utterly at a loss to account for by any more rational system in their power to project.

It is not the theory of astrology itself, but the mode of practice pursued by the generality of its professors, which merits reprobation;—that, it is not here meant to vindicate;—on
the

the contrary, it is hoped, the various destinies disclosed in the following pages will prevent peoples having recourse to those ignorant pretenders to the science, commonly denominated *Fortune-tellers*, who impose on their credulity, and know nothing more than the certain means of wheedling them out of their money. However, in this respect, every reader is, surely, a competent judge for himself; and as to meer cavillers against the science, suffice it to observe, that the following treatise was, many years ago, written originally in Arabic, by the famous astrologer whose name it bears, and thence translated into French, by the late professor of astrology at Paris, who lost his liberty through a natural event, the death of the Dauphin, father of the present King, which though he foretold, he could not prevent: Most of his papers were seized, and many destroyed; but this, with a few others, luckily escaped, and now makes its appearance in English for the amusement of the curious and unprejudiced.

Arcandani's

Arcandam's
A S T R O L O G Y.

Of ASTROLOGY.

MANY persons totally confound Astrology with Astronomy; but, though they agree in some, they essentially differ in other respects. Astronomy explains the phases, motions, &c. of the heavenly orbs; Astrology shews their influence and effects on human bodies and affairs.

The chief directors to Astrologers are the Signs of the Zodiac and the Planets.

Of the Twelve Signs of the Zodiac, with the Characters by which they are known.

THE first is *Aries* (γ), the Ram: It governs the head and face.

The second is *Taurus* (β), the Bull: It governs the neck and throat.

The third is *Gemini* (π), the Twins: It governs the heart and back.

The fourth is *Cancer* (ϵ), the Crab: It governs the breast and stomach.

The fifth is *Leo* (ζ), the Lion: It governs the heart and back.

The sixth is *Virgo* (ν), the Virgin: It governs the bowels and belly.

The seventh is *Libra* ($\simeq$), the Balance: It governs the reins and loins,

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The eighth is *Scorpio* (♏), the Scorpion: It governs the secret members.

The ninth is *Sagittarius* (♐), the Archer: It governs the thighs and hips.

The tenth is *Capricorn* (♑), the Goat: It governs the knees and hams.

The eleventh is *Aquarius* (♒), the Water-bearer: It governs the legs.

The twelfth is *Pisces* (♓), the Fishes: It governs the feet.

Of the Triplicities of the Twelve Signs.

THESSE Signs are divided into several Triplicities, according to their respective natures. Thus *Aries*, *Leo*, and *Sagittarius*, being hot and dry, are called the fiery Triplicity; *Taurus*, *Virgo*, and *Capricorn*, being cold and dry, are called the earthly Triplicity; *Gemini*, *Libra*, and *Aquarius*, being hot and moist, are called the airy Triplicity; and *Cancer*, *Scorpio*, and *Pisces*, being cold and moist, the watry Triplicity.

Of the Seven celestial Planets, their Characters, Names, Natures, and Revolutions.

THE first is ♄ *Saturn*, who is by nature cold and dry, of a swarthy, dull, obscure colour, like unto lead: he makes his revolution through the twelve Signs in thirty years.

The second is ♃ *Jupiter*, who is by nature moist and temperate; he appears very bright and shining, and makes his revolution in twelve years.

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The third is ♂ *Mars*, of nature hot and dry; he appeareth of a fiery colour, and maketh his revolution in two years.

The fourth is ☉ *Sol*, whose nature is dry and fiery; his glorious brightness is sufficiently known to all. He makes his revolution in three hundred and sixty-five days, six hours, and twenty-four minutes. On the 21st of *March* (at which time the spring and most properly the year begins) he enters into *Aries*; and, having passed through that, in *April* he enters into *Taurus*, in *May* into *Gemini*, &c.

The fifth is ♀ *Venus*, of nature cold and moist, the most bright and splendent star in all the firmament; she makes her revolution in eight months, though her motion seems to be very irregular.

The sixth is ☿ *Mercury*, whose nature is warm and dry, variable; he is situated very near the Sun, and is rarely seen: he makes his revolution in three months.

The seventh is ☾ *Luna*, or the Moon, which is the last or lowest, and whose nature is cold and moist: every one knows she is of a pale colour; and she maketh her revolution in twenty-seven days and eight hours.

And according to the Signs in which any of the Planets are, so they are said to be dignified or debilitated; for when a Planet is in a Sign of its own nature, it is dignified, but when in a Sign of a contrary nature to its own, it is then debilitated, or made weaker; and, according to their position in respect

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to one another, their effects are wonderful upon the bodies of men and women.

Having thus briefly explained the names and natures of the seven Planets, I shall here subjoin an account of the five Aspects.

Of the Five Aspects.

♌ *Conjunction*, which is when two Planets are in one sign or degree.

* *Sextile*, which is when two planets are distant two signs, or sixty degrees.

□ *Quartile*, which is when two planets are distant three signs, or ninety degrees.

△ *Trine*, which is when two planets are distant four signs, or 120 degrees.

♐ *Opposition*, which is when two planets are distant six signs, or 180 degrees.

There are also two opposite points in the ecliptic line, called *Nodes*, thus characterised, ♋ *Dragon's Head*, ♏ *Dragon's Tail*.

Now, on the due investigation of the natures and properties of these signs and planets depends the discovery of the mysteries of Astrology;—and, therefore, the reader must take especial notice of the following structions, which are set down in the plainest manner the subject will admit of.

Of the Planetary Days and Hours.

THE planetary days and hours are those wherein they severally bear rule, of which the ancients give the following account:

Saturn is lord on *Saturday*, *Sol* on *Sunday*,

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day, *Luna* on *Monday*, *Mars* on *Tuesday*, *Venus* on *Wednesday*, *Jupiter* on *Thursday*, and *Mercury* on *Friday*.

On *Saturday*, the first hour after midnight, *Saturn* reigns, the second *Jupiter*, the third *Mars*, the fourth *Sol*, the fifth *Venus*, the sixth *Mercury*, and the seventh *Luna*; and then again *Saturn* the eighth, *Jupiter* the ninth, *Mars* the tenth, *Sol* the eleventh, *Venus* the twelfth, *Mercury* the thirteenth, *Luna* the fourteenth; and then, the third time, *Saturn* the fifteenth, *Jupiter* the sixteenth, *Mars* the seventeenth, *Sol* the eighteenth, *Venus* the nineteenth, *Mercury* the twentieth, and *Luna* the one-and-twentieth hour; then, in the fourth place, *Saturn* the two-and-twentieth, *Jupiter* the three-and-twentieth, and *Mars* the four-and-twentieth: and then *Sol* beginneth the first hour after midnight on *Sunday*, *Venus* the second hour, *Mercury* the third, and so to the twenty-fourth, which is the hour of *Mercury*: and then *Luna* begins the first hour after midnight on *Monday*, *Saturn* the second, *Jupiter* the third, and so to the twenty-fourth, which is the hour of *Jupiter*: and then *Mars* begins the first hour after midnight on *Tuesday*, and *Sol* the second; and so forward, hour by hour, and planet by planet, according to their order, by which every planet reigns the first hour of his own day, and so likewise the eighth, fifteenth, and twenty-second. As, for instance, *Saturn* reigns the first hour, the eighth, the fifteenth, and the twenty-se-

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cond on *Saturday*, *Sol* the same hours on *Sunday*, *Luna* the same on *Monday*, *Mars* the same on *Tuesday*, *Mercury* the same on *Wednesday*, *Jupiter* the same on *Thursday*, and so *Venus* on *Friday*. —But, in case of the least obscurity, the following table will be an infallible guide.

A TABLE of Planetary Hours for every Day in the Week.

Sund.	Mond.	Tuesd.	Wedn.	Thurs.	Frid.	Satur
Pl. H.	Pl. H.	Pl. H.	Pl. H.	Pl. H.	Pl. H.	Pl. H.
☉ 1	♂ 1	☉ 1	♂ 1	♂ 1	♀ 1	♂ 1
♀ 2	♂ 2	☉ 2	♂ 2	♂ 2	♀ 2	♂ 2
♀ 3	♂ 3	☉ 3	♂ 3	♂ 3	♀ 3	♂ 3
♂ 4	♂ 4	♀ 4	♂ 4	♀ 4	♂ 4	☉ 4
♂ 5	☉ 5	♂ 5	♂ 5	♀ 5	♂ 5	♀ 5
♂ 6	♀ 6	♂ 6	☉ 6	♂ 6	♂ 6	♀ 6
♂ 7	♀ 7	♂ 7	♀ 7	♂ 7	☉ 7	♂ 7
☉ 8	♂ 8	♂ 8	♀ 8	♂ 8	♀ 8	♂ 8
♀ 9	♂ 9	☉ 9	♂ 9	♂ 9	♀ 9	♂ 9
♀ 10	♂ 10	♀ 10	♂ 10	☉ 10	♂ 10	♂ 10
♂ 11	♂ 11	♀ 11	♂ 11	♀ 11	♂ 11	☉ 11
♂ 12	☉ 12	♂ 12	♂ 12	♀ 12	♂ 12	♀ 12
♂ 13	♀ 13	♂ 13	☉ 13	♂ 13	♂ 13	♀ 13
♂ 14	♀ 14	♂ 14	♀ 14	♂ 14	☉ 14	♂ 14
☉ 15	♂ 15	♂ 15	♀ 15	♂ 15	♀ 15	♂ 15
♀ 16	♂ 16	☉ 16	♂ 16	♂ 16	♀ 16	♂ 16
♀ 17	♂ 17	♀ 17	♂ 17	☉ 17	♂ 17	♂ 17
♂ 18	♂ 18	♀ 18	♂ 18	♀ 18	♂ 18	☉ 18
♂ 19	☉ 19	♂ 19	♂ 19	♀ 19	♂ 19	♀ 19
♂ 20	♀ 20	♂ 20	☉ 20	♂ 20	♂ 20	♀ 20
♂ 21	♀ 21	♂ 21	♀ 21	♂ 21	☉ 21	♂ 21
☉ 22	♂ 22	♂ 22	♀ 22	♂ 22	♀ 22	♂ 22
♀ 23	♂ 23	☉ 23	♂ 23	♂ 23	♀ 23	♂ 23
♀ 24	♂ 24	♀ 24	♂ 24	☉ 24	♂ 24	♂ 24

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This table is so easy, it needs little explanation. Its use is to find what planet rules any hour of the day, every day in the week. As for example: I want to know what planet rules on Wednesday, at seven o'clock at night. Under the title of Wednesday I look for 19, which answers to seven o'clock at night; for the natural day consists of 24 hours, beginning after midnight; so that from 12 at noon beginning to reckon 13, 14, 15, &c. you find that the 19th hour from midnight answers to seven o'clock at night, over against which you will find ♂, which shews that to be the hour of *Mars*. And if you would know what planet rules at seven in the morning that day, you will find against 7, ♀, which shews that *Venus* rules that hour; and so of the rest.

Of the Significations of the Planetary Hours, and what each portends to those born therein.

THE hour of *Saturn* is propitious for all things requiring strength, as fighting, bearing burdens, &c. but for some things it is very evil. He that is born in the hour of *Saturn* is slow, dull, melancholic, of a dogged temper, black or swarthy complexion, quarrellsome, wrathful, and very malicious.

The hour of *Jupiter* is in all things good, and denotes peace, love, and concord. He that is born in the hour of *Jupiter* is of a ruddy and sandy complexion, has fair hair, a well-proportioned body, an affable carriage, and is sober, just, and religious.

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The hour of *Mars* is evil, and denotes the person born in it to be of a choleric constitution, and of a robust strong body, soon angry, and hard to be reconciled; his face red, and his eyes sparkling and fiery; much addicted to fighting, and ready to quarrel with every man he meets.

The hour of the *Sun* signifies great strength, and is very unfortunate for kings and princes. He that is born in this hour hath sharp eyes, brown hair, and a round face, denoting one that is a great projector, aims at high things, but often disappointed.

The hour of *Venus* is very propitious and fortunate, but it is better by night than day, especially mid-day, for then the sun covers it. He that is born in this hour hath fair hair, soft eyes, a little forehead, and round beard; is very complaisant in his carriage, and mighty amorous, and a great admirer of women; much addicted to singing and gaming, and spends his money in courting and treating the female sex.

The hour of *Mercury* is very good, but chiefly from the beginning to the middle. He that is born in this hour, has a person inclining to tallness, a sharp long face, long eyes, and a long nose; his forehead narrow; long beard, thin hair, and long arms and long fingers; of a good disposition, and of an obliging temper, much given to reading, and very desirous of knowledge, delighting to be among books; very eloquent in his speech, and yet addicted to lying, and if poor, he is commonly light-fingered.

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The hour of the *Moon* is both good and evil, according to the day: for from the 4th to the 17th it is good to those who are born under it; but, from the 17th to the 20th, it is counted unfortunate to be born under it; and, from the 20th to the 27th, very unhappy. He that is born in the hour of the moon, especially upon her own day; shall be pale-faced, of a thin meagre visage, with hollow eyes, and of a middle stature; he appears very courteous and obliging, but is very crafty and deceitful; setting about many things, but so inconstant in his humour, that he is presently setting about something else; insomuch, that what he cries up in one hour, he shall as much cry down the next; he is also very phlegmatic, and will never forget an affront once offered him.

Having now fully explained the natures, properties, and effects of the planets, I come to consider those of the constellations or signs of the Zodiac, which have a mighty influence over the destiny of mortals. And, indeed, herein are wrapped the profoundest mysteries of astrology, which hitherto no attempt has been made to investigate in any intelligible manner, former astrologers having only expressed themselves obscurely about what they termed the *twelve houses*, which they pretended to give some account of by a confused jargon impossible to be comprehended even by themselves. It is my peculiar merit and boast, therefore, to be able to exhibit, in the following pages,
a full

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a full and striking display of the astonishing effects of the Twelve Signs of the Zodiac on human bodies and affairs; and this, too, not in abstruse expressions, but in words of the plainest import.

But before I proceed, it must be premised, that, in consulting for the destiny of any individual person, the attention must not be directed *solely* to the peculiar effects hereafter appropriated to each single sign, but also to the conjoint influence of the neighbouring signs, and more particularly to the triplicities before mentioned; for notwithstanding, in the estimation of the most profound astrologers, each sign has his proper period of government for one month in the year, yet, in every month, others do affect the destiny of every birth, more or less, according to their near or distant situation in the heavens.—Moreover, what I have observed of the planets, is to be understood also of the signs; for the signs may be either dignified or debilitated by the planets, according as one or more happens to be therein in the course of their revolutions, and especially according to the property of that planet which rules at the birth; not omitting the influence casually to be derived from the aspects before mentioned, either by opposition, conjunction, &c. for all which the reader is referred to the account already given of the planets and planetary hours, &c. The planets and signs, therefore, must be considered conjunctively, not separately: for they have reciprocal obligation one upon another;

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another; and common-sense dictates, that the operation of a multitude or combination of powers must necessarily be either more prevalent, or more various, (according to the consonance or difference of the natures of the powers forming such combination) than the operation of one singly.

How to calculate the Nativity of any Person.

IN order to shew the method of performing this, it is necessary previously to set down the following table, exhibiting the periods of each sign's governance, and the number of parts it consists of.

<i>Aries</i>	begins to reign	<i>March</i>	21	is divided into or consists of	2 parts
<i>Taurus</i>		<i>April</i>	21		3
<i>Gemini</i>		<i>May</i>	21		3
<i>Cancer</i>		<i>June</i>	21		2
<i>Leo</i>		<i>July</i>	21		3
<i>Virgo</i>		<i>August</i>	21		2
<i>Libra</i>		<i>Sept.</i>	21		2
<i>Scorpio</i>		<i>October</i>	21		3
<i>Sagittarius</i>		<i>Nov.</i>	21		2
<i>Capricorn</i>		<i>Dec.</i>	21		2
<i>Aquarius</i>		<i>Jan.</i>	21		3
<i>Pisces</i>		<i>Feb.</i>	21		2

In all 29 parts.

Now, to calculate the exact nativity of any particular person, or, in other words, to find out the identical part of what sign he or she was born in, (which is necessary to enable you to form your judgment nicely) take his or her christian name, with the surname of the mother before her marriage, and observe

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observe how many numerical letters they contain, that is, such as express a number,

as	I,	which signifies	1
	V or U,	—	5
	X,	—	10
	L,	—	50
	C,	—	100
	D,	—	500
	M,	—	1000

In this the mother's name is preferred to the father's, because the most certain, and as every child partakes more of the mother than the father; besides which, the child is nourished by the mother, not by the father.

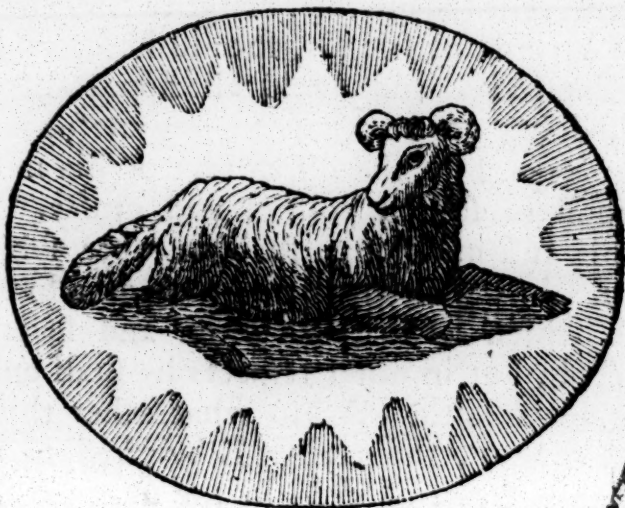
When the names are taken, and the amount of the numerical letters are cast up, then the number of all the letters is to be added, and the amount of the whole taken. This sum total is to be divided by 29, because of the 29 parts into which the signs are divided; then the remaining number after such division, is to be counted off on the parts of that sign in which the person was born; and that part of the sign on which the last unit falls, has dominion over the nativity sought for, and the destiny is hereafter laid down in its proper place. What signs rule in every month of the the year, with the several parts of each, is already exhibited in the foregoing table.

Indeed, the number may be reckoned totally, or in the whole, without the division, counting it off upon the parts of the sign as though it were the remainder after the division:—but this is very tedious.

The

REIGN of the First Sign

A R I E S.



THIS sign is divided into two principal parts, viz. head and tail.

The head, being the first, is called *Aluathay*, or *Sathay*, and has four stars disposed in this manner :



Of the MAN.

Whoever is born in this sign, shall be inclinable to be ruddy, or yellow haired, shall have a small belly, be nimble and strait, thin and lean of body, shall have upon the left foot a mark, and the same upon or near his elbow; and, if the planets be not adverse, he shall be blessed with an affluent inheritance.

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tance.

tance. He shall meet with opponents, and, for a time, be deprived of his property, which, after a while, he shall recover: but by a politic conduct he may, in all probability, prevent the mischief designed him; for he will have many friends, should be careful of his company, and avoid all appearance of evil, doing good actions to ungrateful men.—In regard to the disposition of his mind, he shall be subtle, politic, and crafty. As to his infirmities, he shall be more subject to pain in the head than any other ailment, with which he shall be often and severely afflicted; but in other respects he shall enjoy tolerable health.—As to what other things concern him, the reader is referred to the *common influence of Aries* in the next page.

The second part is relative to the influence of the tail of *Aries*, and is called *Allothayn*, or *Albuthou*, and has four stars, one in the tail, and three in the loins or belly, thus,

* * *

*

And whoever is born in this part of *Aries*, in regard to his body, shall be hairy, and have a great beard, great eyebrows, light-coloured eyes, white teeth, a fair nose, and red eyes mixed with saffron colour. He shall be eloquent, solitary in life, prodigal in necessity, deceitful, and fond of ensnaring others. If he shall be born in the second hour of the night, he will have a speck in his eye, and, in the decline of life, will be blind. In re-
gards,

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gard to the inclination of his mind, he shall be fond of prying into secrets, & a sifter of others concerns. He shall be revengeful, passionate, and envious; and yet shall be envied of others, as far as he himself is given to that vice. He shall have many enemies, who will seek his destruction. He shall live to the age of 60, when he shall have a sickness, which if he recovers, he shall enjoy his health till 80, and then die in his bed. As to his ill fortune, he shall have a wound in his face, either with a sword or stone, and shall be afflicted with many losses; so that he shall seldom receive any thing without loss and hinderance. As to his good fortune, he shall be prosperous in tillage.

COMMON INFLUENCE of both Parts of Aries, respecting the Man and Woman, but especially the Man.

Whoever is born in this sign, whether in the first or second part, shall have a mark on his arm or shoulder, foot or leg; and shall be proud, haughty, studious, inconstant, and lively. In his youth, he will be contentious, revengeful, and shamefaced; when at manhood, he shall be very covetous, and shall attain to great authority in buying and selling, and in the course of his employ shall deny his substance, affirming himself to be very poor, and worth nothing. He shall be gluttonous, and always crave more than he gets at every meal; so that he shall not be satisfied, which will occasion him to grudge every body what they enjoy. Inwardly he shall fret with an-

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ger, and cannot keep it secret, but will utter his thoughts. He will be a lyer, feigning a fair speech, an amiable countenance, and obedient gesture, thereby hiding his dissimulation and falsehood. He shall promise great things, but perform nothing. He shall suffer pains in his stomach; and, for the sake of a woman, shall sustain much sorrow. He shall receive wounds of four-footed beasts, as of horses, &c. which will put his life in danger. At the age of 23 and 30 years, he will be in danger of being poisoned; yet, if he escapes certain diseases, he shall live to the age of 87 years and 3 months.

Monday is the unlucky day, whereon let him not wash his head, or put on any thing extraordinary, being of unfortunate tendency.

In regard to his good luck, he shall reap benefit by having the possession of others effects. He shall be made rich by his wife; shall attain to great substance, and have much cattle. He shall be a traveller into foreign parts, forsaking both his parents and native country. At the age of 40, he shall be both proprietor of much wealth, and shall arise to great dignity. In general, his undertakings shall prosper, and his endeavours be crowned with success; and he shall exercise his function with ease and favour. He shall not marry the first object of his love, but shall be biased by interest, and marry for money; and by his first wife he shall have children, which will be a comfort to him. He will be naturally religious, and subject to superstition.

Such as are born in the day-time under this
sign,

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sign, shall in general be fortunate, and in great favour with princes and noblemen; those born in the night will be less so.

Of the WOMAN in particular.

The female born in this sign shall have several natural marks upon her body, either before or behind, or upon her feet. As to her mind and disposition, she shall be diligent and industrious, curious, and prying into new things; she shall be modest, chaste, and virtuous, and therefore honoured; she shall be merry and chearful; her designs shall prosper, and her devices succeed. Her vivacity and liveliness of spirit will be attended with provocations, and taunting expressions to others. As to her life, and its attendants, she shall be unhealthy, and be often full of complaints, from the age of 4 to 17, when on all accounts she must avoid marriage. She will be very subject to lunacy, which, if she avoids, she shall live to the age of 69. As to her good fortune, she shall enjoy the effects of her parents, and shall go into foreign countries; and, after she is arrived at the age of 23, she shall meet with great success in her adventures. She shall marry, and have several children, but she shall bury her first-born. As to her evil fortune, she shall be hurt by a four-footed beast, and be subject to many dangers.

GENERAL INFLUENCE of ARIES.

All persons, whether male or female, born in this sign shall be prosperous in dealing in red things, bloody things, in every thing done

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by fire, in the shambles, and in all hospitality; but will be troubled with the strangury, gravel, stone, and most complaints of the bladder.

Their fortunate day is Tuesday, which should be appointed for attempting any thing new, or undertaking any thing of importance. The east point is their fortunate situation, for which reason they ought to direct all their transactions towards that point. Let them have the door of their house open towards the east, their bed standing towards the same, and always take that path when they are going about any thing of importance. Let their garments be black or red. Their nature being hot and dry, choler abounds in them.

REIGN *of the Second Sign*

T A U R U S.

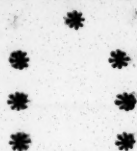


THIS sign is divided into three parts, viz. head, belly, and tail.

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The head is called *Adoldaya*, and hath seven stars disposed in this manner:



Of the MAN.

Every male born in this part, as to his person, shall be of short stature, fat, fair, with lips thick and hanging down. He shall have a pleasant and beautiful countenance, and hair subject to grow long, but fair. He shall have a mark in his neck, and shall be hairy; his eyes large, and grey or black; he shall be much succoured and assisted, and his assistants will be rewarded by him; and he shall be courageous and adventurous. As to his life and manners, he shall be subject to dejection of spirits; shall have a great sickness at the age of 24, and again at 70, and shall be subject to a sore throat, or quinsy; but, in all probability, will live to the age of 80, dying at last of an inflammatory sore throat, or quinsy. In the course of his life, he shall be bitten by a dog, and shall be wounded with a sharp stone, or an iron instrument. If the infant be born in the morning, he shall be thick and gross. As to the disposition of his mind, he shall be pleasant, quick, and bold; and he shall be of an honest, upright conscience, and a good companion. If he be born in the early part of the night, he shall have a large nose and a small head. He shall have many friends, and delight in various sorts of pleasures.

The

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The second part of *Taurus* is the belly, is called *Cocebran*, and has 17 stars, thus disposed,

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Whoever is born in this part, as to his formation of body, shall be narrow between his shoulders, and very hairy under the arms, with a face pretty round, eyes very fair, and a mark either on his privities, loins, or under his arms. He shall receive an injury in one of his arms, and a wound on his head. As to his mind, he shall be smiling, merry, but cautious in his undertakings. He shall be liberal; and shall give his inheritance to a relation; yet his mind shall be fixed on the good of this world. He shall love contention, and embrace women, and shall esteem two in particular, whom he shall use carnally, and shall revel very much with. As to his life and manner thereof, he shall have two severe illnesses, viz. a cough, and a pain in the gall. In the early part of his life, about the 4th year, he shall be in danger of a great illness, which possibly he may avoid till the 20th year, when he will be dangerously ill, and, though seeming to recover, will suffer a relapse, which, however, if he overcomes, he will live to the age of 80 or 90. He shall die in a strange country, alone, naked,

ARCANDAM's ASTROLOGY. 21

ked, and without having the funeral service performed at his burial. No man shall mourn for him; and there shall be no man to say, he was my neighbour. As to his good fortune, he shall among strangers attain to honour, and have both good and bad success. If he is born in the early part of the night, he shall be inconstant and moveable, and pay very little regard to his relations. If he be born in the day-time, he shall receive a wound on some part of his body. As to his mind and disposition, he shall be of honest principles, and transact his affairs in a plain simple way, without paying any regard to divinations, or knowledge of things to come.

The third part of *Taurus* is the tail, which is called *Alivifery*, and has two stars, thus,

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Whoever is born in this sign shall be but of an indifferent stature, nor shall the colour of his skin be very pleasing, but a nut-brown; yet his head, face, and hair, shall be agreeable. He shall have a natural mark in his face or eye, or on his belly, or right thigh; and he shall be bald. As to his mind, he shall be covetous, and solitary in his business, chusing to do it without any company, and endeavouring to prevent any person's knowing his transactions, as he is naturally distrustful of all; therefore he will be unso- ciable, and much inclined to be suspicious of all men. He shall be ever contriving how he may get possession of other persons effects; notwith-

22 ARCANDAM's ASTROLOGY.

notwithstanding which, he will seem honest, and will walk upright in the eye of all. He will be given to passion, but it will not continue, as he is very inconstant. As to his life, he shall meet with trouble, but not know much sickness till he is 25 years old, which if he escapes he may attain to 40. He will be lucky in tillage, and happy in the female kind, whether of fowls or beasts; yet, notwithstanding this, he shall not keep many servants. At 23 he ought to marry; yet if he marries a maid, she shall die soon after; but, she being dead, he ought to marry another maid, by whom he shall acquire riches; and shall be very fortunate and successful in overcoming his adversaries or enemies; but shall be a long time without children. He shall receive tokens of malice and envy, and shall be bitten by a dog, and hurt in one of his sides with a stone. If he be born in the night, he shall have a natural mark on his arm. He shall be much inclined to travelling, and shall be reputed wise and righteous. He will be much beloved by the females, although in other respects he shall be cold, which is the natural effect of the sign.

Of the WOMAN.

Whatever female is born in this sign, as to her body, shall be marked in the face, leg, or thigh. She shall be of good understanding, a ready wit, doubtful, careful, murmuring, full of care, and watchful. She shall have several husbands, and many children. She shall be subject to pains in her eyes and feet;

feet ; yet, overcoming her disorders, she shall attain her 80th year. According to her good fortune, she shall come to honour, be rich, and obtain possessions through her husbands and others. She shall be censured in her character for her freedom of behaviour. She shall pilfer others goods, for which she shall often be reprov'd, and move her habitation.

*The GENERAL INFLUENCE of TAURUS
over Man and Woman.*

The general fortune of such as are born in any part of the celestial sign *Taurus*, is, as to body, to be wounded and marked in the privities, riotous, and strong, dealing in heavy things ; and, as to disposition of mind, to be wise, and depend much on self-opinion, singularly presuming on their own wit and strength. They shall reject all advice given them by friends ; and, in opposition, neglect their own affairs. They shall be handsome and liberal, which will gain them esteem. As to the incidents of their life, they shall have several illnesses. In their 23d year, they shall be afflicted with an illness, which, if they escape, they may attain to old age, and then acquire riches and substance, and by vigilance have great property. They shall not abide in their own country, but go from place to place, and from city to city, in foreign countries, and by that means acquire riches. They will be lucky in their dealings in beasts that cannot be ridden, be they of any colour, but especially if white ; and in all womens apparel and pleasures. They shall

24 ARCANDAM's ASTROLOGY.

shall have their good fortune towards the south; therefore, let the house-door, chamber-door, and bed, be towards that point. As those who are born in this sign are naturally cold and dry, therefore they will be sad, melancholy, and sullen; and, as they are fortunate in procuring of friends suddenly, they are liable to lose them as suddenly. They generally succeed in difficult undertakings, and vanquish all enemies; but are not generally long-lived, being subject to sore throats, ulcerations, impostumes, squinies, &c. and they ought to be particularly careful of poison.

REIGN *of the Third Sign*

G E M I N I L.

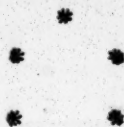


THIS sign is divided into three parts, head, belly, and tail.

The

ARCANDAM's ASTROLOGY. 25

(The head includes five stars in the following order :



Of the MAN.

Whoever is born in this part, in regard to his body, shall be fair, of a middling stature, comely in the face, with good eyebrows, and all his limbs well proportioned, his sight clear and sharp, his hair black, his voice shrill, but pleasant. He will have a wound on his body or head, and a mark on his hands, knees, or mouth. He shall be strong, and hairy, but naturally slow. As to his mind and inclination, he shall be given to prayer and devotion, be fearful, and not prone to anger. He shall be naturally libidinous, yet will not be very fortunate with women. As to the incidents of his life, he will be subject to pains in his back, he will lose some of his teeth, and his chief sicknesses will be at the age of 7, 12, 40, or 84, when he shall die in his bed. His good fortune will be to be possessed of riches, and to be greatly beloved by all men. He will be honoured more in age than youth. He shall be married twice. He shall apply with diligence to his own affairs, and will not neglect others. If he be born in the night, he will be most prosperous by dealing in flesh, being a salesman in eatables, and consequently will be a shedder of blood.

D

The

26 ARCANDAM's ASTROLOGY.

The second part of *Gemini* is the belly, which is called *Alraya*, and hath four stars disposed as follow,

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Whoever is born in this sign, with regard to his person, shall be naturally black, and of a short stature, with fair eyebrows, and a black mark near his elbows or privities. As to his disposition, he will be wavering, timorous, and inclinable to prayer and works of piety; his words mild, sweet, pleasant, notwithstanding which he shall be riotous and unthrifty. At the age of ten he shall have a sickness, which if he recovers, he shall enjoy a tolerable share of health till thirty, when he will have a severe illness, but probably overcome it. At 44 he will again be in danger, but if he survives he will live to the age of seventy-two. He will be subject to pains of the back. He shall be possessed of affluence, and shall rule over his own affairs. If he be born in the second hour of the natural day, he will be very hairy, have a spot in his eyes, and shall lose several of his teeth; if he be born in the third hour, he shall be happy, and of nature hot and moist; but if he be born in the night, then he shall be a seller of flesh, or a shedder of blood, but shall live chiefly on what he obtains by marriage.

The third part of *Gemini* is the tail, which is called *Aldaman*, and consists of two stars disposed in the manner following,

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Who-

ARCANDAM's ASTROLOGY. 27

Whoever is born in this sign will be naturally passionate, choleric, and dry, his eye seeming to threaten disdain, and his face changing colour frequently; his natural complexion inclinable to the yellow, yet pleasant; he will in general be well featured, but will have small eyes, a strong voice, and on his forehead or face a wound or natural mark, or upon one of his hands, his breast, or privities. His heart will be honest, and benevolent; and he will be endued with a pregnant wit, which will enable him to attain to knowledge. He will be merry and pleasant, notwithstanding his choleric temper; and, as he will be soon angered, may be soon pleased. He will be bold of speech, and liable to boast of his qualifications before his superiors, to the prejudice of others; will be very subject to swear, suspicious, and subject in his heat to utter words unseemly; a great dissembler, and spreader of falsehoods for amusement; a great drinker, and much given to lechery. He will have a sickness at seven years of age, another at 24, which if he escapes, he will have a return of it between 80 and 90, and will die of a complaint in his throat. According to his good fortune, he shall discover hidden riches, and shall have two children at a birth. According to his evil fortune, he shall be uncomfortable with his wife, who will not live long. His parents will not be able to leave him much property; but he shall live to bury them both.

28 ARCANDAM'S ASTROLOGY.

GENERAL INFLUENCE of GEMINI.

Whoever is born in any part of this sign, shall be of a middling stature, and strong. He shall be in authority, and have many things of value in his possession for sale. His body shall be naturally marked; he shall be ingenious, and much inclined to arts; he shall be naturally wise, shall confide in his own abilities, and generally succeed in whatever he attempts. He shall be pleasant, merciful, and easy of access, and will render himself respectable to the world, though he will get the ill-will of some individuals. He shall not pay any great regard to his own affairs, but shall be commonly sober and moderate in his diet, yet at times luxurious, and given to women. He shall be entangled in several troubles through his wife; and will endure great pains in his back, breast, or bowels. If he survives his first diseases, he will live to the age of about 100. As to his good fortune, he shall be greatly enriched by cattle, and by riches hid in the ground; and shall triumph over his enemies. His fortunate point is the east, and therefore towards the same let him dispose of his affairs. He will discover riches about the 56th year of his age. As to his evil fortune, he will travel much on the sea; and, about his 32d year, he will be in great danger both of fire and sword; but, being delivered of that, he shall suffer by four-footed beasts. Tuesday is his unfortunate day; therefore, on that day let him undertake

ARCANDAM's ASTROLOGY. 29

dertake no great concern, neither wash his feet, nor put on any new garment.

Of the WOMAN.

Whoever is born in this sign, shall be fair, but shall be wounded in the body. She shall be wise and ingenious, merry and courteous, diligent, and ready to oblige; yet she shall be passionate, subject to anger, but of no long continuance. She shall be free of speech, and full of her own praises; a great liar, speaking contrary to her own knowledge. If she escapes the diseases of her youth, at the age of 23 she will have a fit of sickness, again at 33 and 38, when she will be subject to a lunacy, which, however, she will recover, and, in all probability, live to 83. As to her good fortune, notwithstanding much opposition, she shall arrive at honour, and have much service and homage done unto her; and she shall be happy in her husband's success, thro' whom, for the most part, she will attain her promotion. She shall become rich at the age of 40 or 50, and shall see her enemies downfal. At the age of 45, she shall be the mother of children; and her first-born shall be a female. She shall be a pains-taking, careful woman, but shall have sorrow and trouble till her 35th year. She shall be hurt by hot water; shall have a fall from a high place; and shall be hurt by a four-footed beast. Tuesday is her unfortunate day; therefore, let her not undertake any thing of moment on that day, nor must she wash head or feet on that day, or put on any new garment.

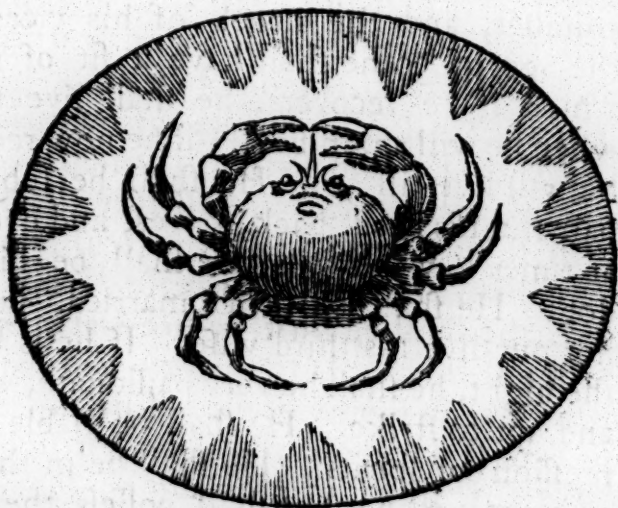
30 ARCANDAM's ASTROLOGY.

Common to the MAN and WOMAN.

All persons born in this sign shall be fortunate in the liberal arts and sciences, especially in philosophy, law, and physick; also in beasts not to be rode on, and in tillage and beasts fit for tillage. They shall be subject to the stranguary and stone, and pains in the arms. They have two lucky days, viz. Sunday, and Wednesday: their unlucky day is Tuesday. Their chief good fortune will come from the East; therefore, let all those born in this sign dispose of their transactions towards that part, let the door of their house or chamber, and the situation of their bed, be there.

REIGN *of the Fourth Sign*

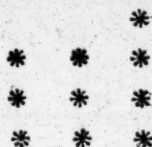
C A N C E R.



THIS sign is divided into two parts, viz. the head and the tail. The head is called *Albacra*.

ARCANDAM's ASTROLOGY. 31

Albacra, and has ten stars in the following form,



Of the MAN.

Whoever is born in this sign, in the day-time, shall be but of a thin habit of body, of a dark complexion inclining to the yellow, with narrow eyebrows, broad and large nostrils, some natural marks on his breast and side, in his arms, elbows, legs, and some on his face. He shall be spiteful, a liar, quarrelsome, and a fighter even of his own friends. He shall be free of speech, eloquent, expert, and witty; a tale-bearer, and reporter of news. He shall glory in revenge, and be a great tippler; yet, in the midst of all, he will ever be ready to receive advice from his friends for the amendment of his conduct, and the check of his vices. At the age of 30 he shall have a fit of illness, which if he recovers, he shall live to 48, when he will again be ill; if he now recovers, he will live till 90. He shall be subject to pains in his head, back, knees, and eyes, and at times low-spirited. He shall be bit by a dog. He shall be thrice married, but shall not out-live his third wife. If he is born in the night, he shall be very passionate, wicked, and apt to strike. He shall be liable to depression of spirits. He shall be in thralldom to a great man; but shall possess the effects of his kindred, and his end shall be better than his beginning.

The

82 ARCANDAM's ASTROLOGY.

The second part of *Cancer* is the tail, which is called *Alraf*, and has two stars thus situated,

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Whoever is born in this part will probably receive suck from two nurses, and be of a short and small body, but not in the extreme. He shall have two marks, one on the leg, and the other near the bottom of his body, and a wound on his lip; his eyebrows shall be more than ordinarily hairy, and his face white, with a tincture of redness, and swollen or puffed up; he shall have a mark on his right hand, in his forehead, breast, or belly. He shall be wise and discreet, but shall not be very inquisitive, but rather reserved. He shall be passionate, turbulent, wicked, and given to striking, but, notwithstanding, he will often conceal his anger. He shall be prone to adultery, owing to his warm constitution. He shall occasion much mischief, and be a great offender. He shall not have much sickness till his fortieth year, and shall die in a strange climate. He shall be very subject to pains in his back and head. But he shall be beloved of his acquaintance for his pleasant conversation. He shall have many children, and shall gain much by lands and vineyards, and his latter end shall be full of vanity. However, he shall be subject to various misfortunes; for, notwithstanding he shall have several children, and be very happy in them, he shall lose all his own brothers, and be left without any collateral relation; he shall be much hurt by fire, and shall

ARCANDAM's ASTROLOGY. 33

shall lose one of his bones, and shall have a wound on his head.

COMMON INFLUENCE *of the two Parts of* CANCER *over the Man.*

Whoever is born in this sign shall be strong and gross; shall be witty, rather talkative, and a scoffer, shall be passionate and a great threatener, but his anger will be soon appeased. He shall have the government or charge of a weighty matter. He shall have several employers, and shall attain great promotion. He shall travel far, and have connection with naval affairs, and have trouble through the means of a stranger. He shall purchase manors and farms, and shall discover hidden treasures, and shall be made rich by marriage. He shall sustain loss, endure trouble, and go through danger of drowning, and shall be hurt with a sword, and be in peril of fire. He shall not enjoy plenty till he arrives at the age of 28, and have but ungrateful returns made him for good services; yet he shall have success over all his enemies, and prosper. But a great man shall give him directions, and he shall be subservient to a superior. He shall be obliged to quit his native country through compulsion. Wednesday is his unlucky day, on which let him not begin or undertake any thing of importance.

Of the WOMAN.

Whatever female is born in this sign, shall be lusty, and of a healthy complexion; and she shall be well proportioned, neat, nimble
and

34 ARCANDAM's ASTROLOGY.

and well-made. She shall be witty, wise, prudent, cunning, passionate, attentive, modest, double minded, assiduous, steadfast, and spiteful, her anger short but vehement; and in her haste she will utter all she knows to vex her opponent. She shall be unmerciful, nor regard the tears of her solicitors for compassion. She shall have an illness before she is 23 years old, and at 32 be in danger of death, which if she avoid, she shall live to be 86, when she will have a severe illness, and die. She shall bear a son at the age of 30; and after 38 she will attain riches and honour. She shall increase her riches, and shall be possessed of much cattle. But she shall be much envied, and shall receive a wound from a sword or other sharp instrument. She shall be injured by water and fire, and shall be subject to complaints in the bowels. She shall lose her first husband, shall have quarrels with her neighbours, and have cause of jealousy. About the 30th year of her age, let her be particularly careful of fire.

GENERAL INFLUENCE of CANCER.

Whatever persons, whether male or female, are born in this sign, shall be fortunate in their affairs, especially merchandize, and in cattle not fit to be rode on, especially those that are white; they will prosper better on land than water, and in such things as may be conveyed by water, especially if they are white. They will be very fortunate in tillage, and solicitations for favours, when
the

ARCANDAM's ASTROLOGY 35

the moon is increasing, or before the full, but unfortunate when decreasing. They will be liable to coughs, consumptions, plurisies, eruptions on the skin, &c. A female will be subject to drowning. Monday, Thursday, and Friday, are their fortunate days; but Wednesday is very unlucky to them. Their good fortune is towards the South, in which direction let them perform all their actions, have the door of their house or chamber, and situate their bed. Let their apparel be red or white, as their most fortunate colours.

REIGN *of the Fifth Sign*

L E O.



THIS sign is divided into three parts, viz. head, belly, and tail.

The head, which is the first part, is called *Algebachac*,

36 ARCANDAM's ASTROLOGY.

Algebachac, and has four stars disposed in the form following,

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Of the MAN.

Whoever is born in this part of *Leo* shall have a comely, smooth, and flat face, a fiery and stern look, a little broad nose, and a compact body. He shall receive a wound in his mouth, but not to injure his teeth, which shall be even; he shall have a white skin, large broad shoulders, and a strong back; and he shall have several natural marks on his face, thigh, breast, legs, and privy parts. He shall be naturally proud, and haughty, and will abound in vanity of his accomplishments, despising all others. He will be covetous and passionate, but otherwise chearful and merry. He will love wisdom, and be fond of secrets. He will be troubled with the head-ach, and pains in the thighs, chiefly the upper parts; and he shall have three severe illnesses, the first when between 10 and 15 years old, the second when he shall be about 40, and the third before he is fifty: if he luckily escapes this last also, he will live to the age of near 100, and he shall either die by some sharp instruments or by grievous afflictions of body. He shall be prosperous, and advance from one degree of honour to another, and be beloved of his superiors, with whom he shall be very familiar. He shall obtain riches, but will, without the utmost caution and prudence, before he dies, lose his all, forfeit the esteem
of

ARCANDAM's ASTROLOGY. 37

of his friends, and be at variance with a person of dignity.

The second part of *Leo* is the belly, which is called *Alcomencon*, and hath four stars thus situated,

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This part of the constellation is very unfavourable. Whoever is born herein shall have a broad, full breast, long head, and slender legs. He shall be of a proud and passionate disposition, soon angry, very boorish, and doubtful and suspicious of every person. He shall be very subject to misfortunes, and shall be very timorous and cautious when he travels. If he be born in the night, he shall have a round merry countenance, a round nose, a wound on his head, and a natural mark on his feet. He shall have several illnesses, the first when young, the second when he shall be between 20 and 30, and the third when near 60, and shall die an unnatural death, either by a sword or otherwise. He shall have two wives, both of whom will be loving and virtuous, but he will make them bad returns for their affections, and will shew them an inveterate hatred. He shall be maimed by fire; and shall be liable to lose his speech, unless he strenuously endeavours to pervert his fate by acts of piety, and thereby mitigates the influence of his constellation. During his life he shall sustain many difficulties; and shall bury all his children, the first of whom will be a female, and the second a

E

male

38 ARCANDAM's ASTROLOGY.

male. He shall be a searcher after mysteries and parables.

The third part of *Leo* is the tail, and hath only one star, *

Whoever is born in this part of the sign, shall be of large stature, and have a deep voice. He shall be patient, gentle, and lowly, not ambitious. He will suffer any affliction with fortitude, and shall be a moderate eater. But he shall be subject to anger and lust; and notwithstanding he shall marry a handsome wife, one of his relations, he will follow other women. He will at a certain time lose the use of his feet. He will have two severe sicknesses, the first when he is about 20 or 30, and the second when about 45, which if he escapes, he shall live to be 90, when he shall die out of his native country. During his residence in his own country he shall have authority and power over others. He shall be prosperous in husbandry, and enjoy plenty, The best time for accomplishing his designs will be in the winter season, or in the spring: he shall be generally successful from October to February, but unsuccessful in the summer and autumn, when he will be in peril of losing much effects, and labour shall not avail. It will be very unfortunate for him to change his residence.

The GENERAL INFLUENCE of LEO as to the MAN.

Whatever male is born in this sign shall be naturally witty, subtle, eloquent, courageous, arrogant,

ARCANDAM's ASTROLOGY. 39

arrogant, passionate, and sullen, and will be liable to incur ill-will and displeasure. However, he will sometimes be courteous; and, though opinionated and wilful at first, he will afterwards be less positive and moderate. He will be liberal and bountiful; yet, for the most part, fond of derision and mockery.

GENERAL INFLUENCE of LEO *as to the* WOMAN.

Whatever female is born in this sign, shall have a large breast and small thighs; and will be of an enterprising spirit, confident, sensible, cunning, witty, desirous of learning, amorous, yet chaste and modest, courteous, diligent, and liberal, but not free from haughtiness and passion. Nevertheless, she shall be subject to depression of spirits, and pains in the stomach and feet, but in all probability will live to the age of 80 or 90. She shall be married when about 23, and by her husband attain promotion; but he shall not live long, but shall die by poison; and she shall marry a second husband, by whom she shall be well beloved, but shall have but few children. She shall receive injury from her neighbours. She shall be deflowered when young, unless she prevents it by avoiding a deceiver. She shall be in danger of being drowned. Thursday is her unlucky day, when she should avoid every new engagement.

GENERAL INFLUENCE of LEO, *common to* *the MAN and WOMAN.*

All persons, whether male or female, born in this sign, shall be subject to pains in the
E 2 stomach,

40 ARCANDAM's ASTROLOGY.

Stomach, impostumes, and agues. They will be most prosperous in dealing in all things that are either red or orange coloured; and the most propitious time of the year for them is, from the beginning of winter to spring; and, if in summer they want to attempt any thing of extraordinary consequence, let them mind to undertake or accomplish it between the middle of July and August, as being the best time for them in that season. Sunday, Tuesday, and Wednesday are lucky days; but Thursday and Saturday are unlucky. Their good fortune lies towards the east; and in that direction should their transactions of importance be performed.

REIGN *of the Sixth Sign* V I R G O.



THIS is divided into two parts, viz. The head and tail.

The

ARCANDAM's ASTROLOGY. 41

The head, which is the first part, is called *Laxa*, and has five stars, disposed in the following manner.



Of the MAN.

Whoever is born in this sign shall be fair, with red hair; and shall have natural marks on his face, belly, thigh, and leg. He shall be honest, skilful, modest, and a lover of justice; his voice strong; he shall be careless of his own concerns, and negligent of his own interest, yet covetous notwithstanding, and shall be passionate, and sudden in his anger. If he is born in the fourth hour of the day, he shall die suddenly, or without illness; if in the fifth hour, then before his death he shall be subject to a severe illness. He shall have an illness at 15 years of age, again at 22, and again at 36, and the last at about 50, which if he escapes, he may then expect to live to about 60. He shall be comely, and attain to honour and preferment. If he will pay an attention to his business, especially tillage, he will acquire riches. He shall not have been married long before he will lose his wife; and though she will have several children, but few will live for any considerable time. He shall be subject to a pain in the belly.

42 ARCANDAM's ASTROLOGY.

The second part is the tail, is called *Alecaneth*, and hath five stars, as follow.



Whoever is born in this part, will be tall in stature, with a broad large face, and wide-extending beard, but narrow eyes, and will be marked in the forehead, upper lip, shoulder, and body. He shall be hurt in the body or face by a dog. He shall be sensible, and capable of giving advice to others; shall be meek and devout, and live to the age of 60 and upwards. He shall have two wives, and shall be possessed of riches; but he shall have but few children, and those not long-lived, and he will be much grieved at their death. He shall be of an upright disposition, loving equity. If he is born in the night, he will be subject to many misfortunes; he shall have a fit of sickness at the age of about 14, and another at fifty or sixty, and shall die in his own house, from a wound given by a sharp iron instrument. If born in the third hour of the day, he shall have a sickness near his 12th year, again at 32, and another at 40 years old. Before he is 36, he will acquire riches and honour; and he will prosper by tillage. He shall be subject to the cholic, or other violent pains; and shall have a wound on his head, and in his privities, where he shall suffer great pains. He shall, nevertheless, be a hoarder and gatherer together of money, but shall loose it all by a misfortune, unless averted

ARCANDAM's ASTROLOGY. 43

averted by the influence of some favourable planet. If he is born in the 4th hour, he shall have great power and command; if in the 5th hour, he shall die suddenly; and if in the 6th hour, he shall be deformed, but enjoy plenty.

There are 3 fortunate days, viz. Sunday, Tuesday, and Wednesday; but Friday will be to him very unfortunate. His good fortune lies towards the South; and his favourite colours ought to be dark or black.

Of the WOMAN.

Whatever female is born in this sign, shall have several natural marks about her, as in the foregoing destiny. She shall be witty, modest, chaste, gentle, benevolent, and willing to please all, and thereby gain the good will of all. At the age of 17 she shall be married, but shall not love her first husband, whom she will bury, and then marry a second. Her first child will be exceedingly beautiful. She shall have many sorrows; and be subject to several fits of illness, but probably will live to the age of 70 or 80. Her fortunate days are Wednesday and Sunday; her unfortunate one, Saturday. She will be much troubled with pains in the thighs, feet, and head. Her fortunate point is the South, to which she should have particular regard on all important occasions.

GENERAL INFLUENCE *of* VIRGO.

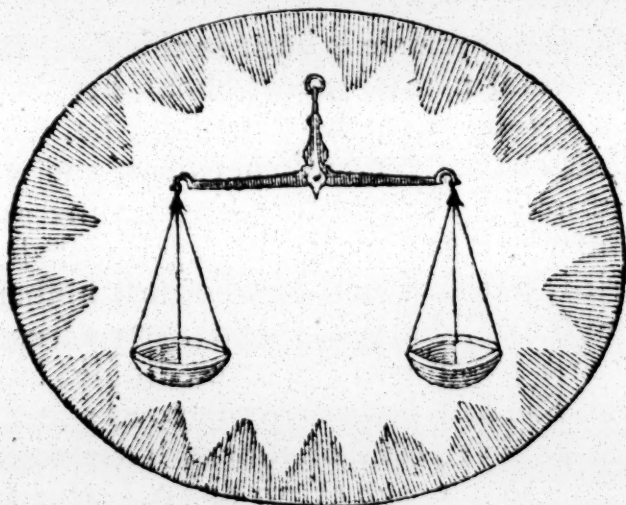
Whoever, whether male or female, are born in this sign, shall have their greatest success

44 ARCANDAM's ASTROLOGY.

cess in tillage. They shall be subject to pains in the thighs, feet, and the head; to fistulas, dropfies, fluxes, and cholics; and shall be prone to travel towards the East; but their good fortune is chiefly in the South. Their lucky days are Sunday, Tuesday, and Wednesday; unlucky, Friday and Saturday.

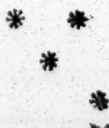
REIGN of the Seventh Sign

L I B R A.



THIS sign is divided into two parts, viz. head and tail.

The first part of *Libra* is the head, and has four stars disposed in the following form,



Of

ARCANDAM's ASTROLOGY. 45

Of the MAN.

Whoever is born in this part shall be fair, well favoured, assiduous, and learned; he shall be subject to a pain in the head, neck, heart, gall, and joints; and shall be liable to three particular sicknesses, the first when he is 15 years old, from which if he recovers, he shall have the second at 38, and the third at 80 years. He shall, if born in the second hour, become the principal of his family, and have power and authority, but it will not be either profitable or permanent. He shall bury his first wife, and be in great danger of death by a wound from a sword, of which let him have great caution.

The second part of *Libra* is the tail, is called *Alcabenech*, and has two stars stationed thus,

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Whoever is born in this part shall be handsome, and naturally marked on the head and mouth, or near the mouth, and shall have a red face, and red hair. He shall be merry and trusty, but proud and passionate, notwithstanding which he will be honoured among his friends and relations. He shall be subject to depression of spirits, and to three fits of illness in particular; the first when 16 years old, the second when 36, and the third when 48. He shall enjoy possessions from his relations, and shall have several children. He shall enjoy a place of dignity. He shall be wounded, and shall lose one of his bones. He shall die either of a wound
from

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from an iron instrument, or the cholic. He shall fall into a river, but shall not be drowned; shall be in danger of fire; and, at the latter part of his life, shall be reduced in circumstances. He shall be a fornicator, fortunate in his dealings on the water, and shall find out several secrets; he shall be fond of travelling to examine different countries; he shall flatter strangers, but his own servants he shall treat with sternness. He shall be suspected of a crime that cannot be proved on him. He shall bury his wife. Wednesday is his unfortunate day.

Of the WOMAN.

Whatever female is born in this sign shall be very handsome, friendly, amiable, witty, and a lover of her own family; she shall be liable to violent pains in her stomach, but shall live to a great age. She shall acquire great riches. She shall be twice married, and shall triumph over her enemies. She shall have a wound. Thursday is her unlucky day.

GENERAL INFLUENCE of LIBRA.

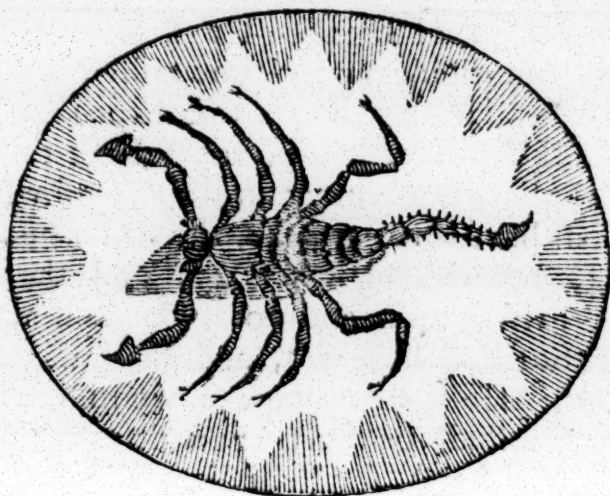
Men or women born in this sign, will prosper by dealing in horses, especially if light coloured, and in womens apparel; also, in things proceeding from the water, and things of a small weight brought from a great distance. They will be fond of learning, and the study of the sciences. Their fortunate days are Monday and Friday; their unfortunate ones Wednesday and Thursday. The good fortune of those born in this sign lies westerly.

REIGN

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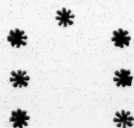
REIGN of the Eighth Sign

S C O R P I O.



THIS sign is divided into three parts, viz. head, tail, and belly.

The first part of *Scorpio* is the head, is called *Alchait*, and has 7 stars in the following form.



Of the MAN.

Whoever is born in this part, shall be well favoured, and have much hair. He shall be courteous in speech, discreet, and ingenious in many arts. He shall be beloved of many, and shall be liberal to such as he professeth a regard for. Towards the women he shall behave with levity and inconstancy; yet he will be too honourable to treat them with
deceit,

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deceit, and they will hold him in high esteem. Amongst them will be four favourites, whom he will principally cohabit with. He shall be voluptuous also in his eating, and a great lover of bread. He shall be loquacious, but timorous and cowardly; and he shall conceive an aversion to a near relation. He shall be rather sickly, and subject to violent cholics, but patient in illness, of which he shall have three attacks, the first when he is 14, the second when 43, and the last when between 60 and 70. He shall attain to honour and dignities, and shall use correction. He shall receive a wound on his head, and shall be hurt by a dog, or some four-footed beast, and shall die upon a sword's point. He shall be self-willed and positive, and shall use violent threats. Notwithstanding his fondness for a variety of women, he shall marry before he dies.

The second part of *Scorpio* is the belly, and has three stars arranged in the following manner,

* * *

Whoever is born in this part, shall be of short stature, fair, yet not pale, but with a good colour, and shall have a large head and mouth, and red hair. He will be a great talker, lecherous, passionate, violent in anger, and varying much in his temper, sometimes merry, sometimes sad. He shall do great mischief. He shall be subject to eruptions on the skin, and he will be in great danger of a
severe

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severe illness at the age of 15, again at 36, and again at 49. He will be surrounded with many troubles and misfortunes. He shall be wounded with an iron instrument. He shall be open to flattery. If he is born in the third hour of the day, he will be fortunate in tillage, but not very fortunate in merchandize. He shall die of a wound, or on a journey.

The third part of *Scorpio* is the tail, which is called *Eledrah*, and has six stars thus disposed,

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Whoever is born in this part shall be handsome, and have clear eyes and good eyebrows. If he is born in the winter, he will be effeminate in his manners; if in the summer, he will be rough. He shall be naturally inclined to contrarieties, that is, to justice and injustice, to loss and gain, to truth and falsehood, but shall have authority and sway, and inclined more to justice and equity than their opposites. He shall be fond of deception, lying, tale-bearing, inventing of news, deceitful, envious, and full of discord. He will live in opposites, will sometimes want, and at other times abound. He shall obtain riches by marriage, shall have three wives, the first of whom shall be a widow, and the other two maidens, but the last shall bury him. He will have prosperity in dealing in the female kind of cattle, &c. He shall be lucky in his sight and hearing, shall attain to wisdom

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dom and learning, and be fond of mysteries, and their investigation.—By some it is said, that those born near the expiration of this sign, shall either be effeminate or hermaphrodites.

Of the WOMAN.

The female born in this sign will be handsome, though of low stature, and shall be notable, fearful, modest, gentle, and friendly, though sometimes violent in her passion and anger. If she does not take great care, she will be deflowered in her youth. She shall have three husbands, and with them shall live happy, and shall overcome her enemies, but shall be liable to much sickness till she arrives at the thirty-third year of her age. She shall possess much cattle, and many people shall be under her command; and she shall be fond of wearing much cloathing. She shall be bit by a dog, and shall live till her sight is decayed, if not quite lost. She shall undergo much trouble from her kindred. Saturday is her unfortunate day.

GENERAL INFLUENCE of SCORPIO.

Whatever males or females are born in this sign, shall be naturally sanguine, and shall be fortunate in dealing in all kinds of red things, and such as are forgeable, and in tillage. They shall be fortunate in hospitality, whether it be done charitably, or for gain. The unfortunate days are Thursday and Saturday, but Tuesday is fortunate. They shall be liable to the gout. Their good fortune is towards the South.

REIGN

REIGN of the Ninth Sign

SAGITTARIUS.



THIS sign is divided into two parts, viz. head and tail.

The first part, which is the head, is called *Albaham*, and consists of eight stars disposed in the following manner,

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Of the MAN.

Whoever is born in this part shall be comely and well-made, tall and genteel, but with a little head, a thick face, of a dark or fallow complexion, and white short teeth. He shall be nimble, swift, and active. He shall be of a ready wit, acute, and persevering in his resolves, and fond of the company of wise men, by whom he shall acquire pos-

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essions. He shall be frugal, but not niggardly, a lover of virtue, in great authority, and exalted to honours; yet he shall be proud, gluttonous, and lecherous, and shall give very haughty answers. He shall be a great caviller, liar, censurer, and full of contention, and shall have an abusive tongue. He shall be subject to a long illness at the age of 20; another illness at 47, and a third at 80. He shall have several children, and shall see his third generation. He shall fall into a river, but shall escape drowning, and he will lose a part of his riches by his enemies.

The second part of *Sagittarius* is the tail, which is called *Albeyda*, and has seven stars thus situated,

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Whoever is born in this part, shall have a ruddy countenance and narrow eyebrows, and shall be of a bold carriage, and subject to sudden passion, which will as suddenly subside; he will be sensible and witty, and naturally fond of riding and shooting. He shall not be circumspect in his actions. He shall be liable to three severe sicknesses, the first at the age of 21, the second at about 50, and the third when he is about 80. He shall be valiant in arms, and victorious, especially if *Saturn* presides at his nativity. He shall be in many troubles, in great danger of thieves, and shall lose several possessions. If the person is born in the second hour of
the

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the day, he shall be very ill-favoured, and shall become bold. Sunday is the unfortunate day.

Of the WOMAN.

The former part of this sign is equally applicable to the woman as well as to the man, She shall moreover be very cunning and artful, and a great liar. She shall incur great danger from an offence she shall commit, and for which she shall be tried, which if she escapes, she shall then live to the age of between 60 and 70. She shall be twice married, the second time whereof will be the happiest; and she shall have many children. Sunday is her unlucky day.

GENERAL INFLUENCE of SAGITTARIUS

Both males and females who are born in this sign, shall be fortunate in all kinds of merchandize, especially in the cloathing-trade and butcher's occupation. They shall be very passionate, and liable to impostumes in their lungs, and hyfteric complaints. The habit worn ought to be of a grey, brown, yellow, or red colour. One half of their life will be more fortunate than the other half, not only in hours, days, and weeks, but in months and years, by the number of 6. The West is their fortunate point. Thursday is their fortunate day.

REIGN of the Tenth Sign

CAPRICORNUS.



THIS sign is divided into two parts, viz. head and tail.

The head, or first part of *Capricornus*, is called *Aftadal*, and has three stars thus arranged,

Of the MAN.

Whoever is born in this part, shall be well-made, and of a good complexion, inclinable to red, but shall have weak eyes. He shall be hard of belief, crafty, subtle, passionate, prone to violence in his anger, and revengeful towards his enemies, whom, when he gets the superiority over them, he will endeavour to crush; but, notwithstanding, in other respects, he will be just in his dealings, and

and a lover of truth. In the latter part of his life he will be charitable. He shall be fond of dress, and delight in his own person, and have a finical regard for his hair. He shall be fond of sleep after his meals, and shall be subject but to few complaints besides the cholic, of which he will die, but not till he is arrived to a great age. He shall lose some of his teeth, and be deprived of one of his limbs.

The second part of *Capricorn* is the tail, which is called *Astralador*, and has two stars stationed thus,

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Whoever is born in this part shall have a good manly countenance, smooth hair, several natural marks on his face or body, short lips; and shall shew his teeth very much when he speaks. He shall be fond of learning, but inclined to be proud. He shall reap the benefit of others labours, and shall traduce all men to the commendation of himself. He shall be passionate, revengeful, and fierce in danger, and shall be at variance with his own parents. He shall be very lecherous and given to adultery, and fond of drinking. He shall have several severe fits of illness; one at about the age of 14, again at 22, 30, 36, 45, and 48, and about 80. He shall have two sons, and shall receive inheritance from his progenitors. He shall deal in sheep or goats, and shall be fortunate therein. But his enemy shall gain some advantage over him before

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fore he dies, and he will suffer great troubles, if not violence from his superiors. Sunday is his unlucky day; and his good fortune lieth to the North point.

Of the WOMAN.

The female born in either part of this sign, will be subject to many of the foregoing particulars. She shall be wise, discreet, a giver of good council, and friendly and courteous to her neighbours, and her company will be esteemed. She will carry her designs into execution; but she shall be hasty and wilful. She shall be desirous of seeing foreign countries. She will not be fortunate in cattle, and shall receive an injury from a four-footed beast; but shall, nevertheless, in all probability, live to a great age. She shall be a mother of children, especially sons, and she shall prosper abundantly after she is 40 years of age. Sunday is her unlucky day.

The GENERAL INFLUENCE of CAPRICORNUS.

Those males or females who are born in any part of this sign shall prosper in husbandry, and in all productions of the earth. They shall be subject to imposthumes, coughs, and inflammations of the liver. They shall have their good fortune and ill-luck return by five; that is, they shall have five lucky days, weeks, months, and years, and five unlucky. They will be very amorously inclined. The North is their lucky point, black their most prosperous colour, and Wednesday their fortunate day.

REIGN

REIGN of the Eleventh Sign

A Q U A R I U S.



THIS sign is divided into three parts, viz. head, belly, and tail.

The head of *Aquarius*, which is the first part, is called *Astrad*, and has two stars in the following position,

Of the MAN.

Whoever is born in this part will be comely, with a dark complexion, and shall have some natural marks on the head, breast, or feet. He will be fond of learning, but unjust in his dealings. He will be fond also of walking; and notwithstanding his unjust dealings, he shall be apparently patient, godly, inclined to compassion, and a lover of company. He shall have two severe illnesses, the first at the age of about 20, and the other

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other when about 50. He shall receive many honours, but shall endure severe troubles. He will generally live in wealth and plenty, but sometimes will experience a scarcity.

The second part is the belly, which is called *Alchadabra*, and consists of 12 stars thus disposed,

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Whoever is born in this part shall be of good stature, with a pale but pleasant complexion. He shall be wise, meek, chaste, modest, and an admirer of truth and virtue. He shall not be fond of walking, being subject to a pain of the back. He shall have three principal illnesses, the first when he is about the age of 29, the second when he is about 37, and the last when above 80. He shall not meet with due encouragement in his own country, but shall, by travelling attain honour in another. His parents shall die before him, from whom he shall receive no inheritance; he shall most likely die in a strange country, in or on the water.

The third part of *Aquarius* is the tail, which is called *Algassarall*, and has two stars thus situated,

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Whoever is born in this part shall be short in stature, and somewhat bold. He shall be fond of feasting and banquetting. He shall be

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be desirous of possessing almost every thing that pleases his fancy, yet shall be of a peaceable disposition, and avoid all strife. He shall be liable to three illnesses, the first at the age of about 20, the second at 45, and the last at a very great age. He shall marry and become rich; and notwithstanding he shall meet with losses, he shall have plenty, and wander into many places. He shall be given to falsehood, and prone to anger, shall be very covetous, circumspect, and politic; yet he shall be courteous, honest, well-beloved, and merciful, especially to widows and orphans. He shall bury his first wife soon, and begin to prosper from her death; but shall not prosper on water, to which he shall have a dislike. He shall be lecherous, and subject to many dangers and inconveniences through women. Saturday is his unlucky day.

Of the WOMAN.

The woman born in this sign shall be very delicate and tender. She shall be true, witty, constant, and well-disposed to all goodness, especially to mercy and pity. She shall be subject to complaints in her eyes, and to two severe illnesses, the first at the age of 8, and the other when far advanced in life. She shall have more than one husband, and several children, and shall be enriched by the property of others. At the age of about 15 she shall better her fortune. She will, however, be censured and defamed for indulging liberties, and her first husband shall put her from him.

GENEAL

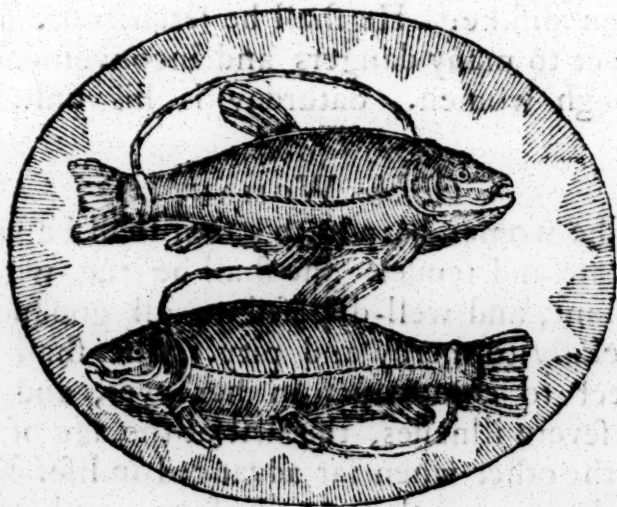
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GENERAL INFLUENCE of AQUARIUS.

Those males or females born in this sign, shall be fortunate in tillage, cattle, buildings, earths, stone, wood, and in the hides of beasts. The western point is their most fortunate. Saturday is their unfortunate day; and Sunday and Tuesday are their fortunate days. Their good and ill fortunes are divided into 15 years each. Red and black garments are the favourite colours for their wear.

REIGN of the Twelfth Sign

P I S C E S.



THIS sign is divided into two parts, viz. the head and the tail.

The head of *Pisces*, the first part, is called *Algafaysar*, and consists of two stars standing thus,

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Of

Of the MAN.

Whoever is born in this part shall be white and soft, and shall have several natural marks on his body. He shall be in great danger of losing a limb. He will love lawny pleasure and play, and be naturally inclined to fidelity and equity, though rather covetous. He shall live to a considerable age, without much sickness, and shall have several children. He shall be prosperous, and have three wives, but shall know some trouble with the third. He shall enjoy a public trust, when many will attempt to hurt him, but in vain. He shall be in several adversities, but shall overcome them all. He shall be suspicious, and hard of belief. He shall fall into a river, but not be drowned; and he shall be potent and have rule.

The tail of *Pisces* is the second part, is called *Lauten*, and has 20 stars in the following manner,

*Of the MAN.*

Whoever is born in this part shall be fair, and have many marks on his body. He shall

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be prudent, witty, amiable, and liberal, but more so to strangers than to his neighbours. He shall have three severe sicknesses, the first at 28 years old, the second at 56, the third at 80. He shall be enriched by two wives, whom he shall bury. He shall be long without children in wedlock, yet he shall have many. He shall have a son in great power; he shall have troubles, but shall be delivered from them; and he shall be in danger of drowning, but shall fortunately be saved. He shall be merry, and a despiser of fortune, and very amorous, but furious and hasty in anger. He will be eloquent, obstinate in his opinion, and of a ready wit in argument. He shall be fond of good company, and will be willing to serve them, whereby he shall sustain loss. He shall not enjoy much riches till he is past his 34th year. He shall be revenged on his enemies. If he marries before 23, he shall soon bury his wife, and marry again, but shall not have a son for his first born. He shall have many suits in law, in which he shall be lucky, Saturday is his unlucky day.

Of the Woman.

The female born in this sign shall have a mark on her head, or face. She shall be honest, glib-tongued, witty, wise, pitiful, faithful, amiable, liberal, of a merry heart, and fond of dress. She shall be subject to the cholic and pains in her stomach, but shall live to the age of 72 years. She shall receive honour, and have many children, but shall

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shall be under some discontent from her first-born, being a female. She will be in danger of being hurt by fire. At the age of 25 she will be at variance with her parents. Saturday is her unfortunate day.

GENERAL INFLUENCE *of* PISCES.

Those born in this sign will be fortunate in merchandize of cloth, corn, flesh, metals, law, and divinity. They will be subject to the cholic. They shall have three lucky days, viz. Monday, Tuesday, and Friday. They have 6 lucky, and 6 unlucky years; and their fortunate point is the South. They shall be subject to be bald, and should wear either grey or black apparel.

Of

Of PHISIOGNOMY.

Phisognomy is an ingenious science of nature, by which, from the visible bodily members of mankind, we may judge, with great certainty, of their invisible mental faculties and dispositions. Those persons are very much mistaken, who look upon this as a foolish, or idle science; for there is no part of the face of man, but what is under the influence or government, not only of the seven planets, but also of the twelve signs of the zodiac: which it is needless to specify particularly here, as I shall proceed to shew the peculiar judgment to be formed of the several parts of the body. —To begin, therefore, with

I. The **HEAD.**] A large head shews a person stupid, and of a dull apprehension, and a very small one signifies the same; but a head neither great nor small, is the prognostic of wisdom; for all extremes are irregular, and a deviation from nature. But, to be more particular, we must also consider the several parts of the head: and

1. The *Hair*, though only an excrescence, has afforded the ancients several observations; such as, if it be thin, it indicates weakness, and a cold constitution; if the hair be thick and stiff, either upon the head, or any other part of the body, it shews strength and a warm constitution; if it be soft and lank, humility and condescension.

2. A

2. A large open *Forehead* shews liberality; a narrow small one, meanness; a long forehead indicates an aptness to learn; a high swelling round forehead, deceit and cowardice; and a forehead full of wrinkles, care, envy, and craft.

2. Grey *Eyes* betoken a greedy, conceited, or ambitious mind; black eyes, a sharp and piercing wit, but lust and incontinence; hazel eyes, a mixture of good and bad qualities; blue eyes, wisdom, and great sensibility; eyes of different colours in the same person, dissimulation, and flattery; squinting eyes, envy and roguery; clear bright eyes, sense, mirth, good manners, and honesty; full smooth eyes, sweetness and frankness of disposition, and affability; very large eyes, sloth; small eyes, ill temper and wantonness; very small eyes, hypocrisy, deceit, cunning, lust, and incontinency; moist eyes, drunkenness; twinkling eyes, mirth, and sometimes villainy; and eyes turned towards the nose, betoken a lascivious inclination.

4. Thin and fine arched *Eyebrows* denote vanity; eyebrows hanging over, great depth of understanding; and eyebrows extending to the temples, a slovenliness, and uncleanness.

5. Wide open *Ears* betoken a person to be fond of hearing scandal; large ears denote folly; middle-sized ears, learning and wisdom; and small ears, good fortune.

6. A great prominent *Nose* shews vigour, and a strong inclination for amorous pursuits; a little nose, effeminacy; a sharp nose, an

an angry and scolding disposition; a thick and low nose, vulgar manners; and an aquiline nose, genteel behaviour.

7. Thick and large *Nostrils* betoken strength; round ones, mirth and courage; and narrow and small nostrils, foolishness.

9. A very big *Mouth*, with fleshy lips, or the upper lip hanging over, denotes folly, unsteadfastness, rashness, babbling, and gluttony; a middle-sized mouth, with slender lips, betokens eloquence, moderation, content, diligence, and caution; a little mouth, with very thin lips, weakness, and effeminacy; and a mouth underhung, generally implies derision, slander, infidelity, and a proneness to libidinous pleasures.

9. A long and peaked *Chin*, denotes sagacity, and a warm constitution; a short and round one, good nature and friendship; a double chin, easiness of temper, and an inclination to jest; and a chin with a dimple, a pleasant and amorous disposition.

10. Lean cheeks denote a person to be studious and careful; high-boned cheeks, a person given to strife and contention; fat cheeks indicate foolishness; broad cheeks, one to be dull, and slow about business; well proportioned, bespeak evenness of temper, and virtuous qualities; and a dimple in a man's cheek shews him to be much inclined to laughter, and, in a woman's, is a sure sign of her having many admirers.

II. VOICE.—A shrill voice denotes choler and hastiness; a strong hoarse voice, mischief

chief and cruelty; and a weak low voice, fear and cowardice.

III. NECK.—A crooked neck indicates covetousness; a short thick neck, rudeness, barbarity, and ill-nature; a long slender neck, good-humour, gentleness, and pliability of temper; a thick neck, fury and stubbornness; a middle-sized neck, candour, vivacity, firmness, and resolution.

IV. BREAST.—A broad breast denotes magnanimity, boldness, honesty, and courage; a narrow breast, effeminacy, or weakness, both of body and mind; and a pursey or gross breast, moroseness, and a want of compassion.

V. BACK.—A broad back is a sure sign of strength; and a crooked or hunched back generally betokens a person of a cross, phlegmatic, captious, niggardly, and covetous disposition.

VI. BELLY.—A lank belly, with a high breast, denotes understanding, counsel, and courage; a great belly, indiscretion, folly, pride and addiction to luxury.

VII. ARMS.—Very long arms are a sign of boldness, strength, and inclination to do good offices; short arms denote a fomenter of discord and strife amongst friends.

VIII. HANDS.—Very short hands denote clownishness, and rough behaviour; fat and fleshy hands and fingers shew a propensity to thievery; and small hands, with long fingers indicate a person to be of genteel carriage, but crafty.

IX. LEGS.—Well set, and well proportioned

tioned legs denote great ability both of body and mind; legs large and brawny, uncommon strength and courage; very slender legs, if naturally so, meanness and ignorance; short fat legs, a want of sensibility; and crooked legs, flyness and treacherous designs.

X. FEET.—Small slender feet betoken activity, and perseverance in business; and large feet, full of flesh, are a sign of unsteadiness and sloth.

Having fully explained the judgment to be formed on the differences and varieties of the several parts of the body, it remains now only to be observed, that, inasmuch as some of the members are obviously distinct from the rest, as the ears, eyes, &c. whilst others are so blended with the adjoining, that their junction cannot be exactly ascertained, as the nose, cheeks, &c. and inasmuch also as some parts denote the same qualities with others, and some contrary ones, for this reason phisiognomists say, there are certain members which agree and live together, and certain which are at variance; and, therefore, to the prevailing signification of the whole conjointly considered a wise man will have regard, in order to form his judgment with fidelity and precision, lest he rashly deliver to the world a false account, to the ruin of his own credit, and disgrace of the science.

THE END.

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